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**SPRING CREEK**  
**JUNIOR GOLF LEAGUE**  
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Advance daily registration is required by 5PM the night before League Day.

These groups have parental involvement. Each 3-some or 4-some that plays requires an observer to assist in keeping score.

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Daily fee covers course access fee, equipment costs, golf balls, daily prizes and end-of-league awards.

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## 2026 SPRING CREEK JUNIOR GOLF

**JUNIOR GOLF CAMP**

Ages 6 - 10 9:00 to 10:00  
10:15 to 11:15

Ages 11 - 13 11:30 to 12:30

High School 1:00 to 2:00  
(Incoming Freshman-Senior)

*Monday, June 1*  
*Tuesday, June 2*  
*Wednesday, June 3*  
*Thursday, June 4*  
*Friday, June 5*

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**JUNIOR GOLF LEAGUE**

*Monday, June 8*  
*Friday, June 12*  
*Monday, June 15*  
*Friday, June 19* (This date may change.)

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**SPRING CREEK**  
**Junior Member Tournament**

DATE  
TO BE  
DETERMINED

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**MASON KIMBERLEY**  
**Director**  
**Golf Instruction**

**2026  
SPRING CREEK  
JUNIOR GOLF  
PROGRAM**

**MASON KIMBERLEY**  
spring\_creek@comcast.net  
Proshop 815.894.2137

2026  
SCGC JUNIOR GOLF  
PROGRAM

The students of the game have learned proper golf procedures and etiquette.

This program will give juniors activities they enjoy.

Improving golfing skills is only one objective of conducting a successful junior program. A good golfing experience is more than just 'low numbers on a scorecard'.

Learning values in the golf game and life situations,  
patience, respect, perseverance,  
honesty, self-control will prepare students  
to meet challenges of today's world.

In this developmental junior golf program, they will be provided the opportunity to have fun, gain self-confidence, compete, and make lasting friendships.



2025  
JUNIOR  
CHAMPIONS

2025

## IV JUNIOR GOLF LEAGUE CHAMPIONS

|       |                    |                |
|-------|--------------------|----------------|
| Girls |                    |                |
| 6- 8  | Olivia Hubbard     |                |
| 9-11  | Elena Blanco       |                |
| 12-13 | Sadie Sticka       |                |
| Boys  |                    |                |
| 6- 8  | Graysen Lamps      |                |
| 9-11  | Augustus Zielinski | Blake Maggi    |
| 12-13 | Jaxon Barto        | Lucas Straughn |
| 14-17 | Zach Husser        | Ian Quartucci  |

2025

## SCGC JUNIOR MEMBER CHAMPIONS

NOAH PLYM  
Jacob Flavin  
Jacob Diaz

|       |                    |              |
|-------|--------------------|--------------|
| Girls |                    |              |
| 12-13 | Sadie Sticka       | Emma Radtke  |
| Boys  |                    |              |
| 9-11  | Augustus Zielinski |              |
| 12-13 | Jaxon Barto        | Nick Rebholz |

**2026 SCGC JUNIOR GOLF PROGRAM**

☐ **JUNIOR GOLF CAMP** ~ Family Discounts ~ **\$75**

**Monday, June 1 thru Friday, June 5**

|                     |                          |                       |
|---------------------|--------------------------|-----------------------|
| <b>Ages 6 - 10</b>  | <input type="checkbox"/> | <b>9:00 to 10:00</b>  |
|                     | <input type="checkbox"/> | <b>10:15 to 11:15</b> |
| <b>Ages 11 - 13</b> | <input type="checkbox"/> | <b>11:30 to 12:30</b> |
| <b>High School</b>  | <input type="checkbox"/> | <b>1:00 to 2:00</b>   |

**(Incoming Freshmen - Senior)**

☐ **FREE JUNIOR GOLF** Sunday, June 7

Free Junior Golf with Junior Golf Camp Series.  
After 4 pm. Call for tee time.  
Must be accompanied by an adult. (Cart not included.)  
Pre-registration is required. Call Proshop 815.894.2137.

## ☐ JUNIOR GOLF LEAGUE

**Monday, June 8   Friday, June 12**  
**Monday, June 15   Friday, June 19** (This date may change.)

|                 |         |         |
|-----------------|---------|---------|
| Ages 6-8        | 5 Holes | 8 AM    |
| Ages 9-11 12-13 | 9 Holes | 8 AM    |
| Ages 14-17      | 9 Holes | 7:45 AM |

Registration required in advance by 5 PM  
the night before each League day

## ☐ **SPRING CREEK JUNIOR MEMBER TOURNAMENT**

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Name \_\_\_\_\_

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Address

Birthday \_\_\_\_\_ Age \_\_\_\_\_

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Parents

| Home Phone | Cell Phone |
|------------|------------|
|------------|------------|

Email \_\_\_\_\_

School \_\_\_\_\_ Grade (2026--2027) \_\_\_\_\_

## 2026 JUNIOR MEMBERSHIPS

|              |       |
|--------------|-------|
| GRADE SCHOOL | \$125 |
| HIGH SCHOOL  | \$230 |