

# 2023 SPRING CREEK JUNIOR GOLF

\*\*\*\*\*  
**SPRING CREEK JUNIOR GOLF LEAGUE**  
 \*\*\*\*\*

Spring Creek Golf Course dedicates the entire first nine holes for the Junior Golf Program.

Advance daily registration is required by 5PM the night before League Day.

~~~~~

**Ages 6- 8 Play 5 Shortened Holes**  
**Ages 9-11 Play 9 Shortened Holes**

These groups have parental involvement. Each 3-some or 4-some that plays requires an observer to assist in keeping score.

~~~~~

**Ages 12-13 ~ Play 9 Holes ~**  
**Ages 14-18 ~ Play 9 Holes ~**

~~~~~

DAILY LEAGUE FEE: Members Non-Members

|               |     |      |
|---------------|-----|------|
| 9-Hole League | \$5 | \$10 |
| 5-Hole League | \$4 | \$ 7 |

Daily fee covers course access fee, equipment costs, golf balls, daily prizes and end-of-league awards.

\*\*\*\*\*

A successful junior golf program requires parental involvement. Volunteers (family members) are requested. Please advise any assistance you can provide.

\*\*\*\*\*

## JUNIOR GOLF CAMP

Ages 6 - 11 9:00 AM to 10:00 AM  
 10:15 AM to 11:15 AM  
 1:00 PM to 2:00 PM  
 Ages 12 + 11:30 AM to 12:30 PM

*Monday, June 5*

*Tuesday, June 6*

*Wednesday, June 7*

*Thursday, June 8*

*Friday, June 9*

## JUNIOR GOLF LEAGUE

*Monday, June 12*

*Friday, June 16*

*Monday, June 19*

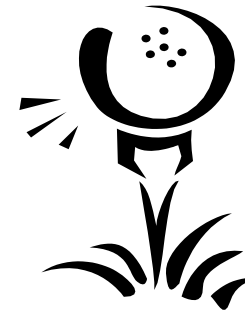
*Friday, June 23*

**SPRING CREEK**  
**Junior Member Tournament**  
*T B D*

**MASON KIMBERLEY**  
 Director  
 Golf Instruction

### 5 LESSON SERIES

- Putting
- Short Game (Chip / Pitch)
- Irons
- Fairway Woods
- Driving
- SAFETY / ETIQUETTE
- Golf Supplies Giveaways



**2023**  
**SPRING CREEK**  
**JUNIOR GOLF**  
**PROGRAM**

**MASON KIMBERLEY**  
 spring\_creek@comcast.net  
 Proshop 815.894.2137

**2023  
SCGC JUNIOR GOLF  
PROGRAM**

Spring Creek's Junior Golf begins its 23rd year. The students of the game have learned proper golf procedures and etiquette.

I look to have the junior golfers combine proper fundamentals and golf etiquette and to foster a lifetime of enjoyment for the game.

This program will give juniors activities they enjoy. Improving golfing skills is only one objective of conducting a successful junior program.

A good golfing experience is more than just 'low numbers on a scorecard'.

Learning values in the golf game and life situations, patience, respect, perseverance, honesty, self-control will prepare students to meet challenges of today's world.

In this developmental junior golf program, they will be provided the opportunity to have fun, gain self-confidence, compete, and make lasting friendships.



**2022  
JUNIOR  
CHAMPIONS**



**2022  
IV JUNIOR GOLF LEAGUE**

- 6- 8 Matthew Krolak
- 9-11 Caiden Colodziej Sadie Sticka  
AJ Barto
- 12-13 Ian Quartucci Maleigha Trench
- 14-17 Logan Potthoff  
Noah Plym

**2022  
SCGC JUNIOR MEMBER  
CHAMPIONS**

- BRENDAN PILLON GIANNA GRIVETTI**  
Landen Plym  
Jake Delaney
- 6- 8 Augustus Zielinski
  - 9-11 Logan Martin  
Levi Koch
  - 12-13 Joseph Perez  
Ian Quartucci

**2023 SCGC JUNIOR GOLF PROGRAM**

**JUNIOR GOLF CAMP** ~ Family Discounts ~ **\$60**

Monday, June 5 thru Friday, June 9  
 Ages 6 - 11  9:00 to 10:00  
 10:15 to 11:15  
 1:00 to 2:00  
 Ages 12+  11:30 to 12:30

**FREE JUNIOR GOLF** Sunday, June 11th **FREE**

Free Junior Golf with Junior Golf Camp Series. After 4 pm. Call for tee time. Must be accompanied by an adult. (Cart not included.) Pre-registration is required. Call Proshop 815.894.2137.

**JUNIOR GOLF LEAGUE**

|                        |                        |
|------------------------|------------------------|
| <b>Monday, June 12</b> | <b>Friday, June 16</b> |
| <b>Monday, June 19</b> | <b>Friday, June 23</b> |
| Ages 6-8               | 5 Holes 8 AM           |
| Ages 9-11 12-13        | 9 Holes 8 AM           |
| Ages 14-17             | 9 Holes 7:45 AM        |

Registration required in advance by 5 PM the night before each League day to coordinate pairings.

**SPRING CREEK JUNIOR MEMBER TOURNAMENT** TBD

Name \_\_\_\_\_

Address \_\_\_\_\_

Birthday \_\_\_\_\_ Age \_\_\_\_\_

Parents \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_

School \_\_\_\_\_ Grade (2023--2024) \_\_\_\_\_

**2023 JUNIOR MEMBERSHIPS**

|                     |              |
|---------------------|--------------|
| <b>GRADE SCHOOL</b> | <b>\$125</b> |
| <b>HIGH SCHOOL</b>  | <b>\$220</b> |